

## FEDERAL PUBLIC SERVICE COMMISSION COMPETITIVE EXAMINATION-2025 FOR RECRUITMENT TO POSTS IN BS-17 UNDER THE FEDERAL GOVERNMENT

<u>Roll Number</u>

## GENERAL KNOWLEDGE-III (PAKISTAN AFFAIRS)

|      | IE ALLOWED: THREE HOURS                                       | (PART-I MCC      |                             |              | MARKS: 20         |
|------|---|------------------|-----------------------------|--------------|-------------------|
|      | RT-I (MCQs) : MAXIMUM 30 MINUTES                              | (PART-II)        |                             |              | MARKS: 80         |
| NO   | <b>FE: (i)</b> First attempt <b>PART-I (MCQs)</b> on separ    | rate OMR Answ    | ver Sheet which             | shall        | be taken back     |
|      | after <b>30 minutes</b> .                                     |                  |                             |              |                   |
|      | (ii) Overwriting/cutting of the options/ans                   |                  | 0                           |              |                   |
|      | (iii) There is <b>no negative</b> marking. All MCQ            | s must be attemp | ted.                        |              |                   |
|      | PART-I (MCQs  | s)(COMPULSO      | <u>RY)</u>                  |              |                   |
| Q.1. | (i) Select the best option/answer and fill in the ap          | propriate Box 🗖  | on the OMR A                | iswei        | · Sheet. (20x1=20 |
| (i   | i) Answers given anywhere else, other than OMF                | Answer Sheet,    | will not be consid          | lered        |                   |
|      |   |                  |                             |              |                   |
| 1.   | What is the total length of Pakistan's coastlin               |                  | 10501                       |              |                   |
| •    | (A) 758 km (B) 1058 km  | (C)              | 1258 km                     | (D)          | None of these     |
| 2.   | The Tashkent Agreement was signed on:                         | 0.10(())         | 1 10 1000                   |              |                   |
|      | (A) January 10, 1966 (B) February 1                           | 0, 1966 (C)      | March 10, 1966,             | (D)          | None of these     |
| 3.   | The Indus River originates in China, near:                    |                  |                             |              |                   |
|      | (A) Tianchi Lake (B) lugu Lake                                | . ,              | Mapam Lake                  | (D)          | None of these     |
| 4.   | The second five-year plan in Pakistan was int                 |                  | 10.00                       |              |                   |
| _    | (A) 1957 (B) 1958   |                  | 1960                        | (D)          | None of these     |
| 5.   | Who was the first governor of East Pakistan?                  |                  | 1.                          |              |                   |
| 6    | (A) Noor ul Amin (B) A. K. Fazlul Haq (                       | •                | -                           | (D)          | None of these     |
| 6.   | What was the population of Pakistan at the ti                 |                  |                             |              |                   |
| _    | (A) 70 million (B) 50 million                                 |                  | 60 million                  | (D)          | None of these     |
| 7.   | A Free Trade Agreement between Pakistan a                     |                  | -                           |              |                   |
|      | (A) 24 October 2006 (B) 24 November 2006                      |                  | er 2006                     | (D)          | None of these     |
| 8.   | The third Khilafat conference was held in 192                 |                  |                             | <u> </u>     |                   |
|      | (A) Dhaka (B) Karachi   |                  | Istanbul                    | · /          | None of these     |
| 9.   | Objective Resolution was presented in the Co                  |                  |                             |              |                   |
|      | (A) February 7, 1949 (B) March 7, 194                         | 49 (C) April 7   | , 1949                      | (D)          | None of these     |
| 10.  | Pakistan and Tajikistan are separated by:                     |                  |                             |              |                   |
|      | (A) Durand Line (B) Wakhan Cor                                |                  | Amu Darya                   | (D)          | None of these     |
| 11.  | Pakistan conducted its nuclear tests in Chagh                 |                  |                             | <u> </u>     |                   |
|      | (A) 1998 (B) 1997   | (C)              | 1999                        | (D)          | None of these     |
| 12.  | The Geneva Accords were signed on                             |                  | with a seco                 | ~            |                   |
|      | (A) 14 <sup>th</sup> May, 1988 (B) 14 <sup>th</sup> April, 19 |                  |                             | (D)          | None of these     |
| 13.  | What is the approximate area covered by Pal                   |                  |                             | ( <b>—</b> : |                   |
|      | (A) 9% (B) 7%   | (C)              | 5%                          | (D)          | None of these     |
| 14.  | Who is the author of, "Pakistan: A Modern H                   |                  | <b>-</b> ···                | / <b>—</b> : |                   |
|      |   | (C) Lawer        | ence Ziring                 | (D)          | None of these     |
| 15.  | Gwadar Port is operated by:                                   |                  |                             |              |                   |
|      | (A) Gwadar Port Authority                                     |                  | overseas port hol           | ding         | company           |
|      | (C) Port of Singapore Authority                               | (D) None of      |                             |              |                   |
| 16.  | Afghanistan – Pakistan Transit Trade Agree                    |                  |                             |              |                   |
|      | (A) 28 <sup>th</sup> July, 2008 (B) 28 <sup>th</sup> July, 20 | 09 (C)           | 28 <sup>th</sup> July, 2010 | (D)          | None of these     |
| 17.  | Who is the author of Diplomatic Footprints?                   | 1 ~ 1            | a1                          | <i></i>      |                   |
|      | (A) G.W. Chaudhry (B) Aizaz Ahma                              | d Chaudhry (C)   | Shuja Nawaz                 | (D)          | None of these     |
| 18.  | When did Pakistan join SEATO?                                 |                  |                             |              |                   |
|      | (A) 1953 (B) 1954   | (C)              | 1956                        | (D)          | None of these     |
| 19.  | What is the range of the latest Shaheen-III m                 |                  |                             |              |                   |
|      | (A) 3750km (B) 2750 km  |                  | 1750 km                     | · · ·        | None of these     |
| 20.  | The lower age limit for a candidate contesting                |                  |                             |              |                   |
|      | (A) 30 (B) 35   | (C)              | 25                          | (D)          | None of these     |
|      | ******  | ***              |                             |              |                   |
|      |   |                  |                             |              |                   |

## PART-II

| NOTE: (i) | Part-II is to be attempted on the separate Answer Book.                                   |  |  |
|-----------|---|--|--|
| (ii)      | Attempt ONLY FOUR questions from PART-II. ALL questions carry EQUAL marks.                |  |  |
| (iii)     | he parts (if any) of each Question must be attempted at one place instead of at different |  |  |
|           | places.   |  |  |
| (iv)      | Write Q. No. in the Answer Book in accordance with Q. No. in the Q.Paper.                 |  |  |
| (v)       | No Page/Space be left blank between the answers. All the blank pages of Answer Book       |  |  |
|           | must be crossed.  |  |  |
| (vi)      | Extra attempt of any question or any part of the question will not be considered.         |  |  |
|           |   |  |  |
|           |   |  |  |
| Q. No. 2. | How did the Indus Waters Treaty (1960) affect water distribution and relations (20)       |  |  |
| -         | between Pakistan and India?   |  |  |

Q. No. 3. Examine the causes and consequences of the 1971 separation of East Pakistan, (20) highlighting the role of regional and international players.

Q. No. 4. Explore the significance of CPEC (China-Pakistan Economic Corridor) for the economic development of Pakistan. What are its potential challenges and opportunities?

- Q. No. 5. Analyze the demographic and cultural diversity of Pakistan and its impact on (20) national integration and policymaking.
- **Q. No. 6.** Critically evaluate the impact of Bhutto's nationalization policy on the economy of **(20)** Pakistan.
- Q. No. 7. The Kashmir dispute is an unfinished agenda of the 1947 partition. Evaluate (20) Pakistan's Kashmir policy for the solution of the problem.
- **Q. No. 8.** Is media a curse or blessing? Critically evaluate its role in shaping public opinion (20) and influencing political events in Pakistan in the 21<sup>st</sup> century.

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